



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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8TH SUNDAY AFTER PENTECOST

July 22, 2018

1 Corinthians 1:10-18 (Epistle)

Tone 7

111 Year, Issue 29

Matthew 14:14-22 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.
If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Holy Myrrh-bearer and Equal-to-the-Apostles Mary Magdalene (†1st c.). Translation of the Relics of Hieromartyr Phocas, Bishop of Sinope (†403-404).

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Divine Liturgy followed by Fellowship with Refreshments

Saturday, July 28

4:50 pm Ninth Hour

5:00 pm Great Vespers; Confession

Sunday, July 29 9th Sunday after Pentecost; Martyr Callinicus of Gangra in Asia Minor (†3rd - 4th c.). Ven. Constantine and Cosmas, Abbots of Kosinsk (Pskov—†13th c.).

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Divine Liturgy followed by Fellowship with Refreshments

MANY THANKS Marlo PERRY for hosting this mornings Fellowship.

TODAY SAINTS **GEORGE SERBIAN ORTHODOX CHURCH IS HOLDING THEIR SERB FEST** at St Joe's Park, 700 S. Theodore St., Joliet. Enjoy great food, drink, music and fun! Indoor Bingo, Crafts, Games, Raffles...

ST. PANTELEIMON CELEBRATION OF 80TH ANNIVERSARY AND 25TH ANNUAL LAMB ROAST! July 29th at Noon. Grilled leg of lamb, chicken, spanakopita, rice, salad, desserts.

ALL-AMERICAN COUNCIL, AT ST. LOUIS, MO, JULY 23RD TO JULY 27TH Father Mykola BODNARCHUK along with Greg GRABAVOY will represent our parish as delegates. If there should be any pastoral emergency, please contact Deacon David HANNEMAN at (815) 474-3674.

NEEDED FOR OUR ANNUAL PICNIC 8 to 10 gift baskets. We are asking to donate either a basket valued at approximately \$40 or items that can be use to make up baskets. Please donate no later than Sunday, August 12th so we can assemble the baskets.

SAVE THE DATE

On Friday, August 3rd at 6:30pm we will hold an Akathist service.

On Sunday, August 19th after Divine Liturgy we will have our Annual Picnic.

FELLOWSHIP HOUR Please check your schedule and see when you can take your turn! A sign up sheet is hanging up on the hall bulletin board for next months coffee hour rotation.

SCRIP is available at every Sunday Fellowship Hour.

PASTORAL MINISTRY Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

OFFICE & MAILING ADDRESS 1018 Barber Ln., Joliet, IL 60435-2918

GOD BLESS YOU
FOR YOUR GENEROUS &
RESPONSIBLE STEWARDSHIP!!!

REMINDER ♦ Please keep current or ahead with your assessments. Not keeping current or ahead costs St. Nicholas money. If you have questions, please speak to Kathy WHALEN or Greg GRABAVOY.

♦ Your \$35/month assessments have minimal impact on St. Nicholas' expenses. Please attempt to give more than you \$35/month assessments. We are currently running significantly behind on income. If you have questions, please speak to Kathy WHALEN or Greg GRABAVOY.

♦ We do not have a cleaning staff for our hall. St. Nicholas is everyone's church. Prior to leaving coffee hour on Sundays - please clean-up after yourself, especially children and assist our elderly.

FIFTH ANNUAL ST. MACRINA CONFERENCE of the Diocese of the Midwest will be held at Saint Iakovos Retreat Center, Kansasville, WI August 10-11. They will discuss how "diakonia" in the ordained diaconate and catechetical work contribute to giving a peaceful image of the presence of Christ and the work of the Holy Spirit in the Church. Potential participants should complete the registration form available on line <https://midwestdiocese.org/files/events/2018/2018-0811-chicago.pdf>.

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

MaryAnn MAGERKO	Tom KOMPARE	Juliana MATUSIAK	Lillian BRADLEY	Janet HESSION
Richard JOVANOVIH	Georgia PATTEN	Gloria WATSON	June BRADLEY	Lubov SIROTUK
Radovan JOVANOVIH	Peggy BENNETH	Evelyn O'BRIEN	Ivan MALCEV	

If there is anyone who is in need of prayers, please let me know.

MANY YEARS... *Happy Birthday* to Sammy PILEGGI on July 22nd.

Happy Anniversary to Christeen & Ernie OSTHEIM on July 28th.

May God grant all our celebrants Many Happy and Healthy Years!

Today Epistle (1 Corinthians 1:10-18)

Brethren... Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Апостол Дня (1-е Коринфянам 1:10-18)

Братия... Умоляю вас, братия, именем Господа нашего Иисуса Христа, чтобы все вы говорили одно, и не было между вами разделений, но чтобы вы соединены были в одном духе и в одних мыслях. Ибо от домашних Хлоиных сделалось мне известным о вас, братия мои, что между вами есть споры. Я понимаю то, что у вас говорят: "я Павлов"; "я Аполлосов"; "я Кифин"; "а я Христов". Разве разделился Христос? разве Павел распялся за вас? или во имя Павла вы крестились? Благодарю Бога, что я никого из вас не крестил, кроме Криспа и Гаия, дабы не сказал кто, что я крестил в мое имя. Крестил я также Стефанов дом; а крестил ли еще кого, не знаю. Ибо Христос послал меня не крестить, а благовествовать, не в премудрости слова, чтобы не упразднить креста Христова. Ибо слово о кресте для погибающих юродство есть, а для нас, спасаемых, - сила Божия.

Today Gospel (Matthew 14:14-22)

And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Евангелие Дня (Матфея 14:14-22)

И, выйдя, Иисус увидел множество людей и сжалился над ними, и исцелил больных их. Когда же настал вечер, приступили к Нему ученики Его и сказали: место здесь пустынное и время уже позднее; отпусти народ, чтобы они пошли в селения и купили себе пищи. Но Иисус сказал им: не нужно им идти, вы дайте им есть. Они же говорят Ему: у нас здесь только пять хлебов и две рыбы. Он сказал: принесите их Мне сюда. И велел народу возлечь на траву и, взяв пять хлебов и две рыбы, воззрел на небо, благословил и, преломив, дал хлебы ученикам, а ученики народу. И ели все и насытились; и набрали оставшихся кусков двенадцать коробов полных; а евших было около пяти тысяч человек, кроме женщин и детей. И тотчас понудил Иисус учеников Своих войти в лодку и отправиться прежде Его на другую сторону, пока Он отпустит народ.