



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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20TH SUNDAY AFTER PENTECOST

October 14, 2018

Tone 3

111 Year, Issue 41

Galatians 1:11-19 (Epistle)

Luke 8:5-15 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.
If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Fathers of the 7TH Ecumenical Council. Ven. Paraskeva of Serbia (†11TH c.). Ven. Nikóla Sviatósha, Prince of Chernigov and Wonderworker of the Kiev Caves (Near Caves — †1143).

READERS: Hours: Marlo PERRY; Epistle: Maria LLAMAS

GREETER: Mike Baker

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** and **Memorial** for Leonid KARTUSH (†2015) & Myron, Oleg, Wasyl', Helena, Volodymyr, Kateryna and Maria requested by Olga KARTUSH followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

Monday, October 15

6:30 pm Parish Board Meeting

Wednesday, October 17

7:00 pm **Orthodoxy Study** Group Gathering. Topic: Scripture and Tradition. *Invite a friend.*

Saturday, October 20

4:50 pm Ninth Hour

5:00 pm **Great Vespers**; Confession

Sunday, October 21 21TH Sunday after Pentecost; Ven. Hilarion the Great (†371-372). Translation of the Relics of St. Hilarion, Bishop of Meglin in Bulgaria (†1206). Ven. Hilarion, Schema-monk, of the Kiev Caves (Far Caves — †13TH - 14TH c.).

READERS: Hours: Rich BRUMER; Epistle: Marlo PERRY

GREETER: Cindy GALLICK

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

AMAZONSMILE visit smile.amazon.com log in your amazon account then select 'St. Nicholas Orthodox Catholic Church, Joliet' and Amazon will donate .5% from each transaction to our parish.

MANY THANKS TO All that helped clean-up our old cemetery yesterday.

HAUG & BECVAR families for hosting this mornings fellowship hour.

FELLOWSHIP HOUR Please check your schedule and see when you can take your turn! A sign up sheet is hanging up on the hall bulletin board for next months coffee hour rotation.

SCRIP is available at every Sunday Fellowship Hour.

PASTORAL MINISTRY Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

OFFICE & MAILING ADDRESS 1018 Barber Ln., Joliet, IL 60435-2918

GOD BLESS YOU
FOR YOUR GENEROUS &
RESPONSIBLE STEWARDSHIP!!!

CHICAGO ORTHODOX CHRISTIAN SYNERGY SYMPOSIUM Saturday, October 20TH the annual event will be held at St. John the Baptist Greek Orthodox Church, 2350 East Dempster Street, Des Plaines, IL from 9:30am until 1:30pm. Come and learn about the “*Nones*” (those describing themselves as religiously unaffiliated) & what the Church and her members can do to connect them & bring them back to the faith.

USE SCRIP FOR ALL YOUR REGULAR PURCHASES, GIFTS & VACATION When you buy the scrip, which is accepted just like cash at the issuing store, a percentage of your purchase is returned to St Nicholas by the vendors. You pay no more for these goods and services and are making a donation to our parish.

PATRONAL FEAST AT OUR NEIGHBORING PARISH St. Luke the Evangelist Church at 10700 S Kean Ave., Palos Hills, IL 60465 will celebrate their Church Feast of Holy Apostle and Evangelist Luke. Wednesday October 17TH Great Vespers at 7:00pm and on Thursday, October 18TH Divine Liturgy at 9:30am

MANY YEARS... Happy Birthday to Lorraine BRUMER on October 14TH

Newborn Nicholas HADZHULA, born to Iryna and Serhiy HADZHULA on Sunday, October 7TH.

Happy Anniversaries to Josephine & Joseph ORLOVICH on October 14TH

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God’s healing and grace:

MaryAnn MAGERKO	Tom KOMPARE	Juliana MATUSIAK	Gloria WATSON	Janet HESSION
Radovan JOVANOVICH	Georgia PATTEN	Danny CARPENTER	June BRADLEY	Lubov SIROTUK
Richard JOVANOVICH	Peggy BENNETH	Arthur COOK		

If there is anyone who is in need of prayers, please let me know.

Today Epistle (Galatians 1:11-19)

Brethren... But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother’s womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord’s brother.

Today Gospel (Luke 8:5-15)

“A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!” Then His disciples asked Him, saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’ Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

Апостол Дня (Галатам 1:11-19)

Братия... Возвещаю вам, братия, что Евангелие, которое я благовествовал, не есть человеческое, ибо и я принял его и научился не от человека, но через откровение Иисуса Христа. Вы слышали о моем прежнем образе жизни в Иудействе, что я жестоко гнал Церковь Божию, и опустошал ее, и преуспевал в Иудействе более многих сверстников в роде моем, будучи неумеренным ревнителем отеческих моих преданий. Когда же Бог, избравший меня от утробы матери моей и призвавший благодатью Своею, благоволил открыть во мне Сына Своего, чтобы я благовествовал Его язычникам, - я не стал тогда же советоваться с плотью и кровью, и не пошел в Иерусалим к предшествовавшим мне Апостолам, а пошел в Аравию, и опять возвратился в Дамаск. Потом, спустя три года, ходил я в Иерусалим видеться с Петром и пробыл у него дней пятнадцать. Другого же из Апостолов я не видел никого, кроме Иакова, брата Господня.

Евангелие Дня (Луки 8:5-15)

Вышел сеятель сеять семя свое, и когда он сеял, иное упало при дороге и было потоптано, и птицы небесные поклевали его; а иное упало на камень и, взойдя, засохло, потому что не имело влаги; а иное упало между тернием, и выросло терние и заглушило его; а иное упало на добрую землю и, взойдя, принесло плод сторичный. Сказав сие, возгласил: кто имеет уши слышать, да слышит! Ученики же Его спросили у Него: что бы значила притча сия? Он сказал: вам дано знать тайны Царствия Божия, а прочим в притчах, так что они видя не видят и слыша не разумеют. Вот что значит притча сия: семя есть слово Божие; а упавшее при пути, это суть слушающие, к которым потом приходит диавол и уносит слово из сердца их, чтобы они не уверовали и не спаслись; а упавшее на камень, это те, которые, когда услышат слово, с радостью принимают, но которые не имеют корня, и временем веруют, а во время искушения отпадают; а упавшее в терние, это те, которые слушают слово, но, отходя, заботами, богатством и наслаждениями житейскими подавляются и не приносят плода; а упавшее на добрую землю, это те, которые, услышав слово, хранят его в добром и чистом сердце и приносят плод в терпении. Сказав это, Он возгласил: кто имеет уши слышать, да слышит!