



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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22ND SUNDAY AFTER PENTECOST

October 28, 2018

Tone 5

111 Year, Issue 43

Galatians 6:11-18 (Epistle)

Luke 8:26-39 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.
If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Repose of Ven. Job, Abbot and Wonderworker of Pochaev (†1651). Martyrs Terence and Neonila, & their children: Sarbelus, Photus, Theodulus, Hierax, Nitus, Bele, and Eunice. Repose of St. Arsenius, Archbishop of Serbia (†1266). St. Dimitry, Metropolitan of Rostov (†1709).

READERS: Hours: Marlo PERRY; Epistle: Rich BRUMER

GREETER: Deb COOK

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

11:40 am Ladies Aid Circle Meeting

12:15 pm First Confession Lesson

2:30 pm **Baptism** of Alyna RACOVCIUC, a daughter of Victor & Larisa RACOVCIUC from Plainfield, IL

Saturday, November 3

3:40 pm Russian Language Class

4:50 pm Ninth Hour

5:00 pm **Great Vespers**; Confession

Sunday, November 4 23RD Sunday after Pentecost; Ven. Joannicius the Great (†846). Hieromartyrs Nicander, Bishop of Myra, and Hermas, Presbyter (†1ST c.). Ven. Merkúry, Faster, of the Kiev Caves (Far Caves — †14TH c.). Ven. Nikander, Abbot of Gorodénsk (Novgorod — †16TH c.).

READERS: Hours: Rich BRUMER; Epistle: Marlo PERRY

GREETER: Kathy WHALEN

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

1:00 pm Guys Afternoon Out at *La Mex* Mexican Restaurant in Joliet

GUYS AFTERNOON OUT Contact Rich BRUMER at sundog22@comcast.net if you are able to attend.

HOLY TRINITY CATHEDRAL Feast Day of St. John Kochurov of Chicago: Tuesday, October 30TH Vigil at 6:00pm; Divine Liturgy on Wednesday, October 31ST at 9:30pm. 1121 N Leavitt St., Chicago IL.

MANY THANKS TO BAKER family for hosting this mornings fellowship hour.

FELLOWSHIP HOUR Please check your schedule and see when you can take your turn! A sign up sheet is hanging up on the hall bulletin board for next months coffee hour rotation.

SCRIP is available at every Sunday Fellowship Hour.

PASTORAL MINISTRY Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

OFFICE & MAILING ADDRESS 1018 Barber Ln., Joliet, IL 60435-2918

GOD BLESS YOU
FOR YOUR GENEROUS &
RESPONSIBLE STEWARDSHIP!!!

RUSSIAN LANGUAGE Our classes will resume on a bi-weekly basis starting Saturday, November 3RD at 3:40pm anyone with interest to learn the Russian language is welcome.

90TH ANNIVERSARY Saint George Serbian Orthodox Church (1928 — 2018) is holding their Celebration on Sunday, November 4TH at 10am — Holy Hierarchical Divine Liturgy 305 S. Midland Avenue, Joliet, IL. His Grace Bishop Longin of New Gracanica and Midwest America will serve Divine Liturgy with various clergy officiating with him.

108TH ANNIVERSARY Great Vespers on Wednesday, Nov. 7TH at 7:00pm & Liturgy Thursday, Nov. 8TH at 9:30am for the Patronal Feast of Archangel Michael Church in 8301 S LeClaire Ave., Burbank IL.

MANY YEARS...Happy Birthday to Zina MARTYNYUK on October 29TH & Rebecca GRABOVOY on November 3RD.
Newly Baptized Alexandra SEPTELICI & Evelyn - Grace SILACOV

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

MaryAnn MAGERKO	Tom KOMPARE	Juliana MATUSIAK	Gloria WATSON	Janet HESSION
Radovan JOVANOVIH	Georgia PATTEN	Danny CARPENTER	June BRADLEY	Lubov SIROTUK
Richard JOVANOVIH	Peggy BENNETH	Arthur COOK		

If there is anyone who is in need of prayers, please let me know.

Today Epistle (Galatians 6:11-18)

Brethren... See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Апостол Дня (Галатам 6:11-18)

Братия... Видите, как много написал я вам своею рукою. Желющие хвалиться по плоти принуждают вас обрезываться только для того, чтобы не быть гонимыми за крест Христов, ибо и сами обрезывающиеся не соблюдают закона, но хотят, чтобы вы обрезывались, дабы похвалиться в вашей плоти. А я не желаю хвалиться, разве только крестом Господа нашего Иисуса Христа, которым для меня мир распят, и я для мира. Ибо во Христе Иисусе ничего не значит ни обрезание, ни необрезание, а новая тварь. Тем, которые поступают по сему правилу, мир им и милость, и Израилю Божию. Впрочем никто не отягощай меня, ибо я ношу язвы Господа Иисуса на теле моем. Благодать Господа нашего Иисуса Христа со духом вашим, братия. Аминь.

Today Gospel (Luke 8:26-39)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throu

Евангелие Дня (Луки 8:26-39)

И приплыли в страну Гадаринскую, лежащую против Галилеи. Когда же вышел Он на берег, встретил Его один человек из города, одержимый бесами с давнего времени, и в одежду не одевавшийся, и живший не в доме, а в гробах. Он, увидев Иисуса, вскричал, пал пред Ним и громким голосом сказал: что Тебе до меня, Иисус, Сын Бога Всевышнего? умоляю Тебя, не мучь меня. Ибо Иисус повелел нечистому духу выйти из сего человека, потому что он долгое время мучил его, так что его связывали цепями и узами, сберегая его; но он разрывал узы и был гоним бесом в пустыни. Иисус спросил его: как тебе имя? Он сказал: легион, - потому что много бесов вошло в него. И они просили Иисуса, чтобы не повелел им идти в бездну. Тут же на горе паслось большое стадо свиней; и бесы просили Его, чтобы позволил им войти в них. Он позволил им. Бесы, выйдя из человека, вошли в свиней, и бросилось стадо с крутизны в озеро и потонуло. Пастухи, видя происшедшее, побежали и рассказали в городе и в селениях. И вышли видеть происшедшее; и, придя к Иисусу, нашли человека, из которого вышли бесы, сидящего у ног Иисуса, одетого и в здравом уме; и ужаснулись. Видевшие же рассказали им, как исцелился беснованный. И просил Его весь народ Гадаринской окрестности удалиться от них, потому что они объята были великим страхом. Он вошел в лодку и возвратился. Человек же, из которого вышли бесы, просил Его, чтобы быть с Ним. Но Иисус отпустил его, сказав: возвратись в дом твой и расскажи, что сотворил тебе Бог. Он пошел и проповедовал по всему городу, что сотворил ему Иисус.