



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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FOURTH SUNDAY OF GREAT LENT

April 7, 2019

Tone 4

112 Year, Issue 14

Hebrews 6:13-20 (Epistle)

Mark 9:17-31 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

St. John Climacus of the Ladder; Repose of St. Tikhon, Patriarch of Moscow and All Russia and Enlightener of North America (†1925); St. George the Confessor, Bishop of Mytilene (†9TH c.); Martyr Calliopos at Pompeiopolis (†304); Ven. Daniel, Abbot of Pereslavl-Zalesky (†1540).

READERS: Hours: Marlo PERRY; Epistle: Rich BRUMER

GREETER: Cindy GALLICK

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

6:00 pm *Deanery Lenten Vespers*, at Holy Resurrection Church 1449 North Quentin Road, Palatine, IL

Wednesday, April 10

6:00 pm Confession

6:30 pm **Presanctified Liturgy** with Bishop PAUL followed by fellowship with refreshments

Thursday, April 11

6:30 pm Parish Board Meeting

Friday, April 12

6:30 pm **Akathist to the Most-Holy Theotokos**

Saturday, April 13

4:50 pm Ninth Hour

5:00 pm **Great Vespers**

Sunday, April 14 5TH Sunday of Lent (St. Mary of Egypt); St. Martin the Confessor, Pope of Rome (†655); Martyrs Anthony, John and Eustathius of Vilnius (†1347); Martyr Ardalion the Actor (†4TH c.); Martyr Azades the Eunuch and 1,000 Martyrs of Persia (ca. †341)

READERS: Hours: Rich BRUMER; Epistle: Marlo PERRY

GREETER: Deb COOK

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

6:00 pm *Deanery Lenten Vespers*, at Saint Nicholas Church 4313 18TH Avenue, Kenosha, WI

YOUR GIFTS LAST WEEK

Last week's income

YTD Income

YTD Income Budget

YTD to Budget

**GOD BLESS YOU FOR YOUR GENEROUS &
RESPONSIBLE STEWARDSHIP!!!**

FELLOWSHIP HOUR Please check your schedule and see when you can take your turn! A sign up sheet is hanging up on the hall bulletin board for next months coffee hour rotation.

SCRIP is available at every Sunday Fellowship Hour.

PASTORAL MINISTRY Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

OFFICE & MAILING ADDRESS 1018 Barber Ln., Joliet, IL 60435-2918

SAVE THE DATE! Bishop Paul, will be serving at our parish on Wednesday, April 10th at 6:30pm for the Presanctified Liturgy. After Liturgy we will hold a Lenten potluck social hour (no meat, eggs or dairy).

MANY THANKS TO BODNARCHUK family for hosting this mornings fellowship hour.

CHICAGO DEANERY LENTEN VESPERS Begins at 6:00 pm. Fellowship with refreshments to follow.

- Palm Sunday, April 21ST — Bridegroom Matins Holy Trinity Cathedral 1121 N Leavitt Street, Chicago

PASCHA PYSANKA WORKSHOPS Pysanka (Easter decorated egg) workshop with Elena Pavlova continues. Workshops: Today at 12:30pm and Saturday, April 13TH at 3:00pm

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

MaryAnn MAGERKO Tom KOMPARE Juliana MATUSIAK Gloria WATSON Lubov SIROTUK Frank WHALEN
Antonia ADAMS-CLEMENT Georgia PATTEN Katherina BRADLEY June BRADLEY Jose FELIX George SILACOV
Richard JOVANOVIH Peggy BENNETH Arthur COOK Lydia ODOM Elizabeth BAGLEY

If there is anyone who is in need of prayers, please let me know.

MANY YEARS... Happy Birthday to Matthew JAROTKIEWICZ on April 13TH, Antonina LLAMAS on April 14TH and Nicholas Gregory GIULIANO on April 14TH.

May God grant all our celebrants Many Happy and Healthy Years!

Today Epistle (Hebrews 6:13-20)

Brethren... For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless you, and multiplying I will multiply you." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Today Gospel (Mark 9:17-31)

Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. So He asked his father, "How long has this been happening to him?" And he said, "From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: "Deaf and dumb spirit, I command you, come out of him and enter him no more!" Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?" So He said to them, "This kind can come out by nothing but prayer and fasting." Then they departed from there and passed through Galilee, and He did not want anyone to know it. For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day."

Апостол Дня (Евреям 6:13-20)

Братия... Бог, давая обетование Аврааму, как не мог никем высшим клясться, клялся Самим Собою, говоря: истинно благословляя благословлю тебя и размножая размножу тебя. И так Авраам, долготерпев, получил обещанное. Люди клянутся высшим, и клятва во удостоверение оканчивает всякий спор их. Посему и Бог, желая преимущественнее показать наследникам обетования непреложность Своей воли, употребил в посредство клятву, дабы в двух непреложных вещах, в которых невозможно Богу солгать, твердое утешение имели мы, прибегшие взяться за подлежащую надежду, которая для души есть как бы якорь безопасный и крепкий, и входит во внутреннейшее за завесу, куда предтечею за нас вошел Иисус, сделавшись Первосвященником навек по чину Мелхиседека.

Евангелие Дня (Марк 9:17-31)

Один из народа сказал в ответ: Учитель! я привел к Тебе сына моего, одержимого духом немым: где ни схватывает его, повергает его на землю, и он выпускает пену, и скрежещет зубами своими, и цепенеет. Говорил я ученикам Твоим, чтобы изгнали его, и они не могли. Отвечая ему, Иисус сказал: о, род неверный! доколе буду с вами? доколе буду терпеть вас? Приведите его ко Мне. И привели его к Нему. Как скоро бесноватый увидел Его, дух сотряс его; он упал на землю и валялся, испуская пену. И спросил Иисус отца его: как давно это сделалось с ним? Он сказал: с детства; и многократно дух бросал его и в огонь и в воду, чтобы погубить его; но, если что можешь, скалься над нами и помоги нам. Иисус сказал ему: если сколько-нибудь можешь веровать, все возможно верующему. И тотчас отец отрока воскликнул со слезами: верую, Господи! помоги моему неверию. Иисус, видя, что сбегается народ, запретил духу нечистому, сказав ему: дух немой и глухой! Я повелеваю тебе, выйди из него и впредь не входи в него. И, вскрикнув и сильно сотрясши его, вышел; и он сделался, как мертвый, так что многие говорили, что он умер. Но Иисус, взяв его за руку, поднял его; и он встал. И как вошел Иисус в дом, ученики Его спрашивали Его наедине: почему мы не могли изгнать его? И сказал им: сей род не может выйти иначе, как от молитвы и поста. Выйдя оттуда, проходили через Галилею; и Он не хотел, чтобы кто узнал. Ибо учил Своих учеников и говорил им, что Сын Человеческий предан будет в руки человеческие и убьют Его, и, по убиении, в третий день воскреснет.