



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

1000 Barber Lane, Joliet, IL 60435

Fr. Mykola BODNARCHUK, Rector

Rectory: (815) 725-4742

Cell: (630) 559-5785

Deacon David HANNEMAN

Cell: (815) 474-3674

stnicholasjoliet.org

mykolabodnarchuk@gmail.com

<https://m.facebook.com/stnicholasjoliet/>



FIFTH SUNDAY OF GREAT LENT

April 14, 2019

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112 Year, Issue 15

Hebrews 9:11-14 (Epistle)

Mark 10:32-45 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

St. Mary of Egypt; St. Martin the Confessor, Pope of Rome (†655); Martyrs Anthony, John and Eustathius of Vilnius (†1347); Martyr Ardalion the Actor (†4TH c.); Martyr Azades the Eunuch and 1,000 Martyrs of Persia (ca. †341)

READERS: Hours: Rich BRUMER; Epistle: Marlo PERRY

GREETER: Deb COOK

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

12:30 pm Choir rehearsal

6:00 pm *Deanery Lenten Vespers*, at Saint Nicholas Church 4313 18TH Avenue, Kenosha, WI

Wednesday, April 17

6:00 pm Confession

6:30 pm **Presanctified Liturgy**

Saturday, April 20 Lazarus Saturday

9:00 am **Easter Bake Sale**

4:50 pm Ninth Hour

5:00 pm **Great Vespers**, Blessing of Palms

Sunday, April 21 **Palm Sunday, Entry of our Lord into Jerusalem**; Hieromartyr Januarius, Bishop of Benevento, and his companions: Festus, Proculus, & Sosius — Deacons; Desiderius — Reader; Eutychius & Acutius — laymen; at Pozzuoli (ca. †305).

READERS: Hours: Marlo PERRY; Epistle: Maria LLAMAS

GREETER: Greg GRABAVOY

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Blessing of Palms, **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

6:00 pm *Deanery Bridegroom Matins*, at Holy Trinity Cathedral 1121 N Leavitt Street, Chicago

PASCHA FLOWERS As we walk towards Pascha, we invite you to prayerfully consider offering a donation to offset the cost of the Easter Flowers that we will buy to beautify our church.

FELLOWSHIP HOUR Please check your schedule and see when you can take your turn! A sign up sheet is hanging up on the hall bulletin board for next months coffee hour rotation.

SCRIP is available at every Sunday Fellowship Hour.

PASTORAL MINISTRY Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

OFFICE & MAILING ADDRESS 1018 Barber Ln., Joliet, IL 60435-2918

GOD BLESS YOU
FOR YOUR GENEROUS &
RESPONSIBLE STEWARDSHIP!!!

MANY THANKS TO LLAMAS family for hosting this mornings fellowship hour.
 To all that participated in the Hierarchical Presanctified Liturgy this past Wednesday.
 Nancy JOVANOVIЧ for the donation of the pussy willows for Palm Sunday.
 Marlo ORLOVICH PERRY for the donation of 2 eiletonins in memory of Evelyn O'Brien.

PYSANKA WORKSHOP Much gratitude goes to Elena PAVLOVA for creating a wonderful Pysanka workshop and for donating the proceeds from her beautiful, handmade Pysanka sales, along with Pascha cards.

LENTEN COIN BOXES Can be dropped off at the candle desk any time during Holy Week.

EASTER BAKE SALE Pre-orders have been flooding in, we humbly ask our talented bakers to contribute to this fundraiser by baking homemade cookies and bringing them Saturday, April 20TH by 9:30am. Please bake 5-6 dozen of the same cookie without any gooey or sticky frosting. Helpers are also needed to assemble the cookie in the containers and fill orders as people come in.

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

MaryAnn MAGERKO	Tom KOMPARE	Juliana MATUSIAK	Gloria WATSON	Lubov SIROTUK	Frank WHALEN
Antonia ADAMS-CLEMENT	Georgia PATTEN	Katherina BRADLEY	June BRADLEY	Jose FELIX	George SILACOV
Richard JOVANOVIЧ	Peggy BENNETH	Arthur COOK	Lydia ODOM	Elizabeth BAGLEY	Nadia FISHER

If there is anyone who is in need of prayers, please let me know.

MANY YEARS... Happy Birthday to Antonina LLAMAS on April 14TH and
 Nicholas Gregory GIULIANO on April 14TH.

May God grant all our celebrants Many Happy and Healthy Years!

Today Epistle (Hebrews 9:11-14)

Brethren... But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Апостол Дня (Евреям 9:11-14)

Братия... Но Христос, Первосвященник будущих благ, придя с большею и совершеннейшею скиниею, нерукотворенною, то есть не такового устройства, и не с кровью козлов и тельцов, но со Своею Кровию, однажды вошел во святилище и приобрел вечное искупление. Ибо если кровь тельцов и козлов и пепел телицы, через окропление, освящает оскверненных, дабы чисто было тело, то кольми паче Кровь Христа, Который Духом Святым принес Себя непорочного Богу, очистит совесть нашу от мертвых дел, для служения Богу живому и истинному!

Today Gospel (Mark 10:32-45)

Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared." And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Евангелие Дня (Марк 10:32-45)

Когда были они на пути, восходя в Иерусалим, Иисус шел впереди их, а они ужасались и, следуя за Ним, были в страхе. Подозвав двенадцать, Он опять начал им говорить о том, что будет с Ним: вот, мы восходим в Иерусалим, и Сын Человеческий предан будет первосвященникам и книжникам, и осудят Его на смерть, и предадут Его язычникам, и поругаются над Ним, и будут бить Его, и оплюют Его, и убьют Его; и в третий день воскреснет. Тогда подошли к Нему сыновья Зеведеи Иаков и Иоанн и сказали: Учитель! мы желаем, чтобы Ты сделал нам, о чем попросим. Он сказал им: что хотите, чтобы Я сделал вам? Они сказали Ему: дай нам сесть у Тебя, одному по правую сторону, а другому по левую в славе Твоей. Но Иисус сказал им: не знаете, чего просите. Можете ли пить чашу, которую Я пью, и креститься крещением, которым Я крещусь? Они отвечали: можем. Иисус же сказал им: чашу, которую Я пью, будете пить, и крещением, которым Я крещусь, будете креститься; а дать сесть у Меня по правую сторону и по левую - не от Меня зависит, но кому угодно. И, услышав, десять начали негодовать на Иакова и Иоанна. Иисус же, подозвав их, сказал им: вы знаете, что почитающиеся князьями народов господствуют над ними, и вельможи их властвуют ими. Но между вами да не будет так: а кто хочет быть большим между вами, да будет вам слугою; и кто хочет быть первым между вами, да будет всем рабом. Ибо и Сын Человеческий не для того пришел, чтобы Ему служили, но чтобы послужить и отдать душу Свою для искупления многих.