



# ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America  
Diocese of the Midwest

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## FIRST SUNDAY OF GREAT LENT

March 17, 2019

Tone 1

112 Year, Issue 11

Hebrews 11:24-26, 32-12:2 (Epistle)

John 1:43-51 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.  
If you are without a spiritual home, please make OUR HOME, YOUR HOME.

**TODAY** Triumph of Orthodoxy; Ven. Aleksy the Man of God (†411); Ven. Macarius, Wonderworker of Tver' (†1483); St. Patrick, Enlightener of Ireland (ca. †461).

**READERS:** Hours: Rich BRUMER; Epistle: Marlo PERRY

**GREETER:** Mike BAKER

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

12:15 pm First Confession Lesson

### Sunday of Orthodoxy Celebration

6:30 pm St. Andrew Greek Orthodox Church 5649 North Sheridan Road, Chicago

6:30 pm Holy Resurrection Serbian Orthodox Cathedral 5701 N. Redwood Dr., Chicago

### Wednesday, March 20

6:30 pm **Presanctified Liturgy**

### Saturday, March 23

9:00 am **Memorial Liturgy**

5:00 pm **Great Vespers**

**Sunday, March 24** 2<sup>ND</sup> Sunday of Lent (St. Gregory Palamas); Forefeast of the Annunciation; Synaxis of the Venerable Fathers of the Kiev Caves Lavra; Ven. Zachariah; St. Artemius Bishop of Seleucia

**READERS:** Hours: Rich BRUMER; Epistle: Maria LLAMAS

**GREETER:** Kathy WHALEN

9:40 am Third Hours & Sixth Hours; Confession

10:00 am **Divine Liturgy** followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

### Monday, March 25 **The Annunciation of our Most Holy Lady, Theotokos and Ever-Virgin Mary**

10:00 am **Divine Liturgy**

**MANY THANKS TO** OUCHAKOV family for hosting this mornings fellowship hour.  
Kateryna OUCHAKOV for renovating our Shroud (Plaschanica)

**FELLOWSHIP HOUR** Please check your schedule and see when you can take your turn! A sign up sheet is hanging up on the hall bulletin board for next months coffee hour rotation.

**SCRIP** is available at every Sunday Fellowship Hour.

**PASTORAL MINISTRY** Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

**OFFICE & MAILING ADDRESS** 1018 Barber Ln., Joliet, IL 60435-2918

GOD BLESS YOU  
FOR YOUR GENEROUS &  
RESPONSIBLE STEWARDSHIP!!!

**CONCEAL CARRY** St Nicholas Church Prohibits Firearms On Church Property

**LENTEN DONATION COIN PAMPHLET** At the candle desk we have pamphlets available for your special lenten offering. In these pamphlets are slots to insert quarters, after each completed week of lent one places a quarter in the slot. At the end of lent one would turn in the completed pamphlets to our parish.

**CELEBRATION OF BOOKS** Thousands of Orthodox books and Icons will be on display for all to browse and purchase for their library. Bookstore Hours 10am-2pm.

Holy Apostles Greek Orthodox Church, 2501 S Wolf Rd., in Westchester IL.

Monday, March 25<sup>TH</sup> at 8pm Presentation: **The Orthodox Saint of America** Fr. Dr. Josiah Trenham

Tuesday, March 26<sup>TH</sup> at 8pm Presentation: **The House of God** Fr. Dr. Josiah Trenham

Thursday, March 28<sup>TH</sup> at 8pm Presentation: **The Lives of the Holy Elders & Saints** Fr. Nicholas Palis

**PLEASE REMEMBER IN YOUR PRAYERS** the following people, who are in need of God’s healing and grace:

MaryAnn MAGERKO Tom KOMPARE Juliana MATUSIAK Gloria WATSON Lubov SIROTUK Frank WHALEN

George SILACOV Georgia PATTEN Katherina BRADLEY June BRADLEY Jose FELIX

Richard JOVANOVIH Peggy BENNETH Arthur COOK Lydia ODOM Elizabeth BAGLEY

**MANY YEARS...** **Happy Birthday** to Vladimir SHILTSEV on March 14<sup>TH</sup>, Millie RADA KOVICH on March 19<sup>TH</sup>, Andrew HAUG on March 23<sup>RD</sup> and Charissa HOLWEY on March 24<sup>TH</sup>.

**May God grant all our celebrants Many Happy and Healthy Years!**

**Today Epistle** (Hebrews 11:24-26, 32-12:2)

Brethren... By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

**Today Gospel** (John 1:43-51)

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote – Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

**Апостол Дня** (Евреям 11:24-26, 32-12:2)

Братия... Верою Моисей, придя в возраст, отказался называться сыном дочери фараоновой, и лучше захотел страдать с народом Божиим, нежели иметь временное греховное наслаждение, и поношение Христово почел большим для себя богатством, нежели Египетские сокровища; ибо он взирал на воздаяние. И что еще скажу? Недостанет мне времени, чтобы повествовать о Гедеоне, о Вараке, о Самсоне и Иеффае, о Давиде, Самуиле и (других) пророках, которые верою побеждали царства, творили правду, получали обетования, заграждали уста львов, угашали силу огня, избегали острия меча, укреплялись от немощи, были крепки на войне, прогоняли полки чужих; жены получали умерших своих воскресшими; иные же замучены были, не приняв освобождения, дабы получить лучшее воскресение; другие испытали поругания и побои, а также узы и темницу, были побиваемы камнями, перепиливаемы, подвергаемы пытке, умирали от меча, скитались в милотах и козких кожах, терпя недостатки, скорби, озлобления; те, которых весь мир не был достоин, скитались по пустыням и горам, по пещерам и ущельям земли. И все сии, свидетельствованные в вере, не получили обещанного, потому что Бог предусмотрел о нас нечто лучшее, дабы они не без нас достигли совершенства. Посему и мы, имея вокруг себя такое облако свидетелей, свергнем с себя всякое бремя и запинаящий нас грех и с терпением будем проходить предлежащее нам поприще, взирая на начальника и совершителя веры Иисуса, Который, вместо предлежавшей Ему радости, претерпел крест, пренебрегши посрамление, и воссел одесную престола Божия.

**Евангелие Дня** (Иоанна 1:43-51)

На другой день Иисус восхотел идти в Галилею, и находит Филиппа и говорит ему: иди за Мною. Филипп же был из Вифсаиды, из одного города с Андреем и Петром. Филипп находит Нафанаила и говорит ему: мы нашли Того, о Котором писали Моисей в законе и пророки, Иисуса, сына Иосифова, из Назарета. Но Нафанаил сказал ему: из Назарета может ли быть что доброе? Филипп говорит ему: поиди и посмотри. Иисус, увидев идущего к Нему Нафанаила, говорит о нем: вот подлинно Израильтянин, в котором нет лукавства. Нафанаил говорит Ему: почему Ты знаешь меня? Иисус сказал ему в ответ: прежде нежели позвал тебя Филипп, когда ты был под смоковницею, Я видел тебя. Нафанаил отвечал Ему: Равви! Ты Сын Божий, Ты Царь Израилев. Иисус сказал ему в ответ: ты веришь, потому что Я тебе сказал: Я видел тебя под смоковницею; увидишь больше сего. И говорит ему: истинно, истинно говорю вам: отныне будете видеть небо отверстым и Ангелов Божиих восходящих и нисходящих к Сыну Человеческому.