



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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33RD SUNDAY AFTER PENTECOST

February 2, 2020

Tone 8

113 Year, Issue 5

Hebrews 7:7-17 (Epistle)

Luke 2:22-40 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.
If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY The Meeting of our Lord and Savior, Jesus Christ, in the Temple. Sunday of Zacchaeus.

READERS: Hours: Marlo PERRY; Epistle: Maria LLAMAS

GREETER: Cindy GALLICK

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Divine Liturgy

12:00 am Annual Parish Meeting

Friday, February 7

7:30 pm Akathist to the N American Saints at Holy Resurrection Church (1449 N Quentin Rd. in Palatine)

Saturday, February 8

9:30 am Hierarchical Divine Liturgy at Ss. Peter & Paul Church (6980 County Line Rd. in Burr Ridge)

4:50 pm Ninth Hour; Confession

5:00 pm Great Vespers

Sunday, February 9 Sunday of the Publican and the Pharisee; Leavetaking of the Meeting;

Beginning of the Lenten Triodion; Martyr Nicephorus of Antioch in Syria (ca. †257);

Uncovering of the Relics of St. Innocent, Bishop of Irkutsk (†1805); Ven. Pankratii of the Kiev

Far Caves (†13TH c.); Ven. Nikifor (†1557) and Gennádii (†1516), of Vazheozérsk;

Hieromartyrs Marcellus, Bishop of Sicily, Philagrius, Bishop of Cyprus, and Pancratius, Bishop of Taoromina (†1ST c.).

READERS: Hours: Rich BRUMER; Epistle: Marlo PERRY

GREETER: Greg GRABAVOY

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Divine Liturgy followed by Fellowship with Refreshments

11:20 am St. Nicholas Sunday School

FELLOWSHIP HOUR Check your schedule and see when you can take your turn! A sign up sheet is hanging on the hall bulletin board for next 6 months of the coffee hour rotation.

ORTHODOXY STUDY Sessions on Friday, February 7TH sessions is cancelled. Next one will be Friday, February 14TH at 7:00pm.

GOD BLESS YOU
FOR YOUR GENEROUS &
RESPONSIBLE STEWARDSHIP!!!

FELLOWSHIP HOUR Please check when you can take your turn! A sign up sheet is hanging up on the hall bulletin board.

SCRIP is available at every Sunday Fellowship Hour.

PASTORAL MINISTRY Call (815) 725-4742 or (630) 559-5785 to register as a parishioner, to initiate instruction in the Faith, to schedule sacraments, visitation, etc.

OFFICE & MAILING ADDRESS 1018 Barber Ln., Joliet, IL 60435-2918

MANY YEARS... Happy Birthday to Richard BRUMER on February 6TH & Vessela ANDREEV on February 8TH
May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Arthur COOK Tom KOMPARE Richard JOVANOVICH Frank WHALEN Lubov SIROTUK Lydia ODOM Jose FELIX
Katherina BRADLEY Georgia PATTEN Matthew FIGURA June BRADLEY Peggy BENNETH Kathy HANNEMAN

Today Epistle (Hebrews 7:7-17)

Brethren... Now beyond all contradiction the lesser is blessed by the better. Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives. Even Levi, who receives tithes, paid tithes through Abraham, so to speak, for he was still in the loins of his father when Melchizedek met him. Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron. For the priesthood being changed, of necessity there is also a change of the law. For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar. For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. For He testifies: "You are a priest forever according to the order of Melchizedek."

Today Gospel (Luke 2:22-40)

Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the LORD"), and to offer a sacrifice according to what is said in the law of the Lord, "A pair of turtledoves or two young pigeons." And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel." And Joseph and His mother marveled at those things which were spoken of Him. Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem. So when they had performed all things according to the law of the Lord, they returned to Galilee, to their own city, Nazareth. And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

Апостол Дня (1-е Тимофею 1:15-17)

Братия... Без всякого же прекословия меньший благословляется большим. И здесь десятины берут человеки смертные, а там - имеющий о себе свидетельство, что он живет. И, так сказать, сам Левий, принимающий десятины, в лице Авраама дал десятину: ибо он был еще в чреслах отца, когда Мелхиседек встретил его. Итак, если бы совершенство достиглось посредством левитского священства, - ибо с ним сопряжен закон народа, - то какая бы еще нужда была восставить иному священнику по чину Мелхиседека, а не по чину Аарона именоваться? Потому что с переменою священства необходимо быть перемене и закона. Ибо Тот, о Котором говорится сие, принадлежал к иному колену, из которого никто не приступал к жертвеннику. Ибо известно, что Господь наш воссиял из колена Иудина, о котором Моисей ничего не сказал относительно священства. И это еще яснее видно из того, что по подобию Мелхиседека восстает Священник иной, Который таков не по закону заповеди плотской, но по силе жизни непрестающей. Ибо засвидетельствовано: Ты священник вовек по чину Мелхиседека.

Евангелие Дня (Луки 2:22-40)

А когда исполнились дни очищения их по закону Моисееву, принесли Его в Иерусалим, чтобы представить пред Господа, как предписано в законе Господнем, чтобы "Всякий младенец мужского пола, разрезающий ложесна, был посвящен Господу," и чтобы принести в жертву, по реченному в законе Господнем, "Две горлицы или двух птенцов голубиных." Тогда был в Иерусалиме человек, именем Симеон. Он был муж праведный и благочестивый, чающий утешения Израилева; и Дух Святой был на нем. Ему было предсказано Духом Святым, что он не увидит смерти, доколе не увидит Христа Господня. И пришел он по вдохновению в храм. И, когда родители принесли Младенца Иисуса, чтобы совершить над Ним законный обряд, он взял Его на руки, благословил Бога и сказал: "Ныне отпускаешь раба Твоего, Владыко, по слову Твоему, с миром, ибо видели очи мои спасение Твое, которое Ты уготовал пред лицом всех народов, свет к просвещению язычников и славу народа Твоего Израиля." Иосиф же и Мать Его дивились сказанному о Нем. И благословил их Симеон и сказал Марии, Матери Его: "Се, лежит Сей на падение и на восстание многих в Израиле и в предмет пререканий, - и Тебе Самой оружие пройдет душу, - да откроются помышления многих сердец." Тут была также Анна пророчица, дочь Фануилова, от колена Асирова, достигшая глубокой старости, прожив с мужем от девства своего семь лет, вдова лет восьмидесяти четырех, которая не отходила от храма, постом и молитвою служа Богу день и ночь. И она в то время, подойдя, славил Господа и говорила о Нем всем, ожидавшим избавления в Иерусалиме. И когда они совершили все по закону Господню, возвратились в Галилею, в город свой Назарет. Младенец же возрастал и укреплялся духом, исполняясь премудрости, и благодать Божия была на Нем.