



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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21TH SUNDAY AFTER PENTECOST

November 1, 2020

Tone 4

113 Year, Issue 41

Galatians 2:16-20 (Epistle)

Luke 8:26-39 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Holy Wonderworkers & Unmercenaries Cosmas & Damian of Mesopotamia, and their mother, St. Theodota; Hieromartyrs John the Bishop and Jacob the Presbyter, of Persia (ca. † 345); Martyrs Cyrenia and Juliana in Cilicia († 4TH c.); Martyr Hermenegild the Goth of Spain († 586); Martyrs Cæsarius, Dacius, Sabbas, Sabinian, Agrippa, Adrian, & Thomas, at Damascus († 7TH c.); Monastic Martyrs Jacob, Jacob Deacon, and Dionysius, of Prodromou (Mt. Athos—† 1520).

9:30 am Third & Sixth Hours

10:00 am **Divine Liturgy & Memorials** : Michael, Eva, Peter, Julia, Nicholas, Anne, Edward, Helen, Michael, Mary and Mary; Gloria WATSON, Ted & Mary CASPER; Evdokia DULEVICH & Daniel KOVALCHUK; - **LIVE Stream on**

St. Nicholas Facebook Page

Saturday, November 7

4:45 pm Ninth Hours

5:00 pm **Great Vespers - LIVE Stream on St. Nicholas Facebook Page**

Sunday, November 8 **22ND Sunday after Pentecost; Synaxis of the Archangel Michael** and the other Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jegudiel, and Barachie; Synaxis of the Holy Unmercenaries.

9:30 am Third & Sixth Hours

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Friday, November 13

7:00 pm **Orthodoxy Study - LIVE Stream on St. Nicholas Facebook Page**

Tone 4 Troparion (*Resurrection*)

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: "Death is overthrown! Christ God is risen, /// granting the world great mercy!"

Tone 2 Kontakion (*Unmercenaries*)

Having received the grace of healing, you grant healing to those in need. Glorious wonder-workers and healers, Cosmas and Damian, visit us and put down the insolence of our enemies, /// and bring healing to the world through your miracles!

Tone 4 Kontakion (*Resurrection*)

My Savior and Redeemer as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master, /// He has risen on the third day!

ALTAR CANDLES are sponsored by Gus & Athena KONTOS in memory of departed members of KON family.

STEWARDSHIP QUOTE "He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity."— **Ecclesiastes 5:12.**

STEWARDSHIP CORNER St. Nicholas Parishioners, as all of you should be aware from our annual meeting in February the church had to pass a negative budget for 2020 (\$-16,700.00). As we have now completed the first 9 months of the year we wanted to make you aware of the financial situation that St. Nicholas is in. At the current rate, St. Nicholas is projected to lose approximately \$77,000 this year.

YTD Income vs Budget (as of 8/31/20) is -\$36,707.60

Sunday, October 18, 2020 - Weekly Income \$826.50

Weekly Budget Income (needed) \$1,667.00

If you have any questions please contact our Parish Treasurer Kathy WHALEN

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Danelle BERGSTROM Tom KOMPARE Richard JOVANOVIH Frank WHALEN Lubov SIROTUK Olga SHAROVA
Katherina BRADLEY Georgia PATTEN Matthew FIGURA June BRADLEY Joseph ORLOVICH Leonard PAPPONE
Galyna SHAFRANEC Lydia ODOM Nina MALTSEVA Jose FELIX Ivan MALTSEV Arthur COOK

MANY YEARS... **Happy Birthday** to Rebecca GRABAVOY on November 3RD.

Happy Anniversary to Lori & Doug SNODE on November 5TH

May God grant all our celebrants Many Happy and Healthy Years!

Today Epistle (Galatians 2:16-20)

Brethren... Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Today Gospel (Luke 8:26-39)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throu

Апостол Дня (Галатам 2:16-20)

Братия... Однако же, узнав, что человек оправдывается не делами закона, а только верою в Иисуса Христа, и мы уверовали во Христа Иисуса, чтобы оправдаться верою во Христа, а не делами закона; ибо делами закона не оправдается никакая плоть. Если же, ища оправдания во Христе, мы и сами оказались грешниками, то неужели Христос есть служитель греха? Никак. Ибо если я снова созидаю, что разрушил, то сам себя делаю преступником. Законом я умер для закона, чтобы жить для Бога. Я сораспялся Христу, и уже не я живу, но живет во мне Христос. А что ныне живу во плоти, то живу верою в Сына Божия, возлюбившего меня и предавшего Себя за меня.

Евангелие Дня (Луки 8:26-39)

И приплыли в страну Гадаринскую, лежащую против Галилеи. Когда же вышел Он на берег, встретил Его один человек из города, одержимый бесами с давнего времени, и в одежду не одевавшийся, и живший не в доме, а в гробах. Он, увидев Иисуса, вскричал, пал пред Ним и громким голосом сказал: что Тебе до меня, Иисус, Сын Бога Всевышнего? умоляю Тебя, не мучь меня. Ибо Иисус повелел нечистому духу выйти из сего человека, потому что он долгое время мучил его, так что его связывали цепями и узами, сберегая его; но он разрывал узы и был гоним бесом в пустыни. Иисус спросил его: как тебе имя? Он сказал: легион, - потому что много бесов вошло в него. И они просили Иисуса, чтобы не повелел им идти в бездну. Тут же на горе паслось большое стадо свиней; и бесы просили Его, чтобы позволил им войти в них. Он позволил им. Бесы, выйдя из человека, вошли в свиней, и бросилось стадо с крутизны в озеро и потонуло. Пастухи, видя происшедшее, побежали и рассказали в городе и в селениях. И вышли видеть происшедшее; и, придя к Иисусу, нашли человека, из которого вышли бесы, сидящего у ног Иисуса, одетого и в здравом уме; и ужаснулись. Видевшие же рассказали им, как исцелился бесноватый. И просил Его весь народ Гадаринской окрестности удалиться от них, потому что они объята были великим страхом. Он вошел в лодку и возвратился. Человек же, из которого вышли бесы, просил Его, чтобы быть с Ним. Но Иисус отпустил его, сказав: возвратись в дом твой и расскажи, что сотворил тебе Бог. Он пошел и проповедовал по всему городу, что сотворил ему Иисус.