



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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14TH SUNDAY AFTER PENTECOST

September 13, 2020

Tone 5

113 Year, Issue 35

2 Corinthians 1:21-2:4 (Epistle)

Matthew 22:1-14 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Sunday before Elevation. Hieromartyr Cornelius the Centurion (†1ST c.); Martyrs Chronides, Leontius and Serapion, of Alexandria (†237); Martyrs Macrobius and Gordian in Romania (†4TH c.); Hieromartyr Julian of Galatia (†4TH c.); St. Peter (†9TH c.); Greatmartyr Ketevan, Queen of Georgia (†1624).

9:40 am Third & Sixth Hours

9:30 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:15 am **Typica Service**

Monday, September 14 **The Universal Exaltation of the Precious and Life-giving Cross**

9:30 am **Divine Liturgy**

Please note that this is a Strict Fast Day

Saturday, September 19 No service this evening

Sunday, September 20 **15TH Sunday after Pentecost;** Sunday after Elevation. Greatmartyr Eustathius Placidus, his wife, Martyr Theopistes, and their children, Martyrs Agapius and Theopistus, of Rome (ca. †118); Holy Martyr and Confessor Michael and his councilor, Theodore, Wonder workers of Chernigov (†1245); Rt. Blv. Oleg, Prince of Briansk (ca. †1280); Monastic Martyr Hilarion of St. Anne Skete (Mt. Athos—†1804)

9:10 am Third & Sixth Hours

9:30 am **Typica Service - LIVE Stream on St. Nicholas Facebook Page**

Saturday, September 26

4:45 pm Ninth Hours

5:00 pm **Great Vespers - LIVE Stream on St. Nicholas Facebook Page**

Sunday, September 27 **16TH Sunday after Pentecost;** Martyrs Callistratus and 49 Martyrs (ca. †304); Ven. Savvatii, Wonderworker of Solovétsky Monastery (†1435); Apostles Mark, Aristarchus, and Zenas, of the Seventy (†1ST c.); Martyr Epicharis of Rome (†3RD c.); Ven. Ignatius, Abbot in Asia Minor (†963-975).

9:10 am Third & Sixth Hours

9:30 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

GOOD NEWS His Eminence, Archbishop PAUL has increased the number of people allowed to attend our St. Nicholas Orthodox Church services from 10 people to 20 people.

VACATION Father Mykola & Matushka Olga will be on vacation from Sep. 19TH through Sep. 25TH. We will not have Saturdays Vespers Service on Sep. 19TH. Should you require the emergency services of a priest, please contact our own deacon David HANNEMAN (815) 474-3674 and he will contact local clergy on your behalf. On Sunday Sep. 20TH deacon David HANNEMAN will serve Typica Service.

STEWARDSHIP BIBLE VERSE "For where your treasure is there your heart will be also." (Luke 12:34)

STEWARDSHIP CORNER St. Nicholas Parishioners, as all of you should be aware from our Annual Meeting in February the church had to pass a negative budget for 2020 (-\$16,700.00). As we have now completed the first 6 months of the year we wanted to make you aware of the financial situation that St. Nicholas is in.

YTD Income vs Budget (as of 7/26/20) is -\$25,192.00.

Sunday, September 6, 2020 - Weekly Income \$ _____

Weekly Budget (needed) Income \$1,667.00

If you have any questions please contact our Parish Treasurer Kathy WHALEN

ALTAR CANDLES Today the altar candles are sponsored by the SHILTSEV family in memory of Newly Departed Yurii ALEXAHIN.

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Fr. Joseph КОПКА Tom КОМПАРЕ Richard JOVАНOVICH Frank WHALEN Lubov SIROTUK Lydia ODOM
Katherina BRADLEY Georgia PATTEN Matthew FIGURA June BRADLEY Joseph ORLOVICH Arthur COOK
Galyna SHAFRANEC Roberta BURD Kathy HANNEMAN Jose FELIX Nina MALTSEVA

MANY YEARS... Happy Birthday to Toma ANDREEV on September 15^{HT}.

May God grant all our celebrants Many Happy and Healthy Years!

Today Epistle (2 Corinthians 1:21-2:4)

Brethren... Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

Today Gospel (Matthew 22:1-14)

And Jesus answered and spoke to them again by parables and said: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."' But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Апостол Дня (2-е Коринфянам 1:21-2:4)

Братия... Утверждающий же нас с вами во Христе и помазавший нас есть Бог, Который и запечатлел нас и дал залог Духа в сердца наши. Бога призываю во свидетели на душу мою, что, щадя вас, я доселе не приходил в Коринф, не потому, будто мы берем власть над верою вашею; но мы спешествуем радости вашей: ибо верою вы тверды. Итак я рассудил сам в себе не приходиться к вам опять с огорчением. Ибо если я огорчаю вас, то кто обрадует меня, как не тот, кто огорчен мною? Это самое и писал я вам, дабы, придя, не иметь огорчения от тех, о которых мне надлежало радоваться: ибо я во всех вас уверен, что моя радость есть радость и для всех вас. От великой скорби и стесненного сердца я писал вам со многими слезами, не для того, чтобы огорчить вас, но чтобы вы познали любовь, какую я в избытке имею к вам.

Евангелие Дня (Матфея 22:1-14)

Иисус, продолжая говорить им притчами, сказал: Царство Небесное подобно человеку царю, который сделал брачный пир для сына своего и послал рабов своих звать званых на брачный пир; и не хотели придти. Опять послал других рабов, сказав: скажите званым: вот, я приготовил обед мой, тельцы мои и что откормлено, заколото, и все готово; приходите на брачный пир. Но они, пренебрегши то, пошли, кто на поле свое, а кто на торговлю свою; прочие же, схватив рабов его, оскорбили и убили их. Услышав о сем, царь разгневался, и, послав войска свои, истребил убийц оных и сжег город их. Тогда говорит он рабам своим: брачный пир готов, а званые не были достойны; итак пойдите на распутия и всех, кого найдете, зовите на брачный пир. И рабы те, выйдя на дороги, собрали всех, кого только нашли, и злых и добрых; и брачный пир наполнился возлежащими. Царь, войдя посмотреть возлежащих, увидел там человека, одетого не в брачную одежду, и говорит ему: друг! как ты вошел сюда не в брачной одежде? Он же молчал. Тогда сказал царь слугам: связав ему руки и ноги, возьмите его и бросьте во тьму внешнюю; там будет плач и скрежет зубов; ибо много званых, а мало избранных.