



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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FOURTH SUNDAY OF GREAT LENT

April 11, 2021

Hebrews 6:13-20 (Epistle)

Tone 3

114 Year, Issue 15

Mark 9:17-31 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY **St. John Climacus (of The Ladder)**; Hieromartyr Antipas, Bishop of Pergamum, disciple of St. John the Theologian (†92); Ven. Jacob, Abbot of Zheleznobórovsk (†1442), and his fellow ascetic, James. St. Varsonúfii, Bishop of Tver' (†1576); Martyrs Processus and Martinian of Rome (†1ST c.); Ven. Pharmuthius, Anchorite, of Egypt (†4TH c.); Ven. John, disciple of Ven. Gregory of Decapolis (†9TH c.); St. Callinicus of Cernica, Bishop of Rimnicului in Romania (†1868); The Appearance of the "Footprint" Icon of the Mother of God at Pochayev.

9:40 am Third & Sixth Hours

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:30 am **Typica Service (Church-Slavonic Language на Церковно-Славянском)**

Wednesday, April 14

6:00 pm Confession

6:30 pm **Presanctified Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Friday, April 16

6:30 pm **Akathist to the Most-Holy Theotokos - LIVE Stream on St. Nicholas Facebook Page**

Saturday, April 17

9:30 am **Pre-Pascha church and grounds clean-up**

4:50 pm Ninth Hours

5:00 pm **Great Vespers - LIVE Stream on St. Nicholas Facebook Page**

Sunday, April 18 **5TH Sunday of Lent; St Mary of Egypt**; Ven. John, disciple of Ven. Gregory of Decapolis (†9TH c.); Martyrs Victor, Zoticus, Zeno, Acindynus, and Severian, of Nicomedia (†303); St. Cosmas, Bishop of Chalcedon, and his fellow ascetic, St. Auxentius (†815-820); New Martyr John the New of Epirus (†1526); Ven. Evfimii, Enlightener of Karelia; and the Righteous Anthony and Felix.

9:40 am Third & Sixth Hours

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:30 am **Typica Service (Church-Slavonic Language на Церковно-Славянском)**

12:30 pm Choir Rehearsal

Wednesday, April 21

6:30 pm **Presanctified Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Friday, April 23

7:00 pm **Orthodoxy Study - LIVE Stream on St. Nicholas Facebook Page**

Saturday, April 24

11:00 am **Pascha Bake sale (pre-order only)** by sending email to: StNicholasBakeSale4@gmail.com

STEWARDSHIP CORNER Sunday, April 4, 2021 - Donation \$944.00

WELCOME TO ST. NICHOLAS PARISH Natalia & Vladimir SHILTSEV from Batavia. Shiltsev family has been worshipping at St. Nicholas for a few years.

CHICAGO DEANERY LENTEN VESPERS All services begin at 6:00 pm. Because of the PANDEMIC **we are not opening the parishes who are holding the service for each of the Sundays to visitors from other parishes.** People are invited to participate by watching the live stream of the services and the homilies.

- Sunday, April 11TH — Christ the Savior Church, Chicago. [ACCESS: Visit ancientfaith.com](http://www.ancientfaith.com)
- Sunday, April 18TH — Ss. Cyril & Methodius Church, Milwaukee.

ZOOM ACCESS: Meeting ID: 986 3605 7959 PASSCODE: 460997

MANY YEARS... Happy Birthday to Antonina LLAMAS on April 14TH.

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Danelle BERGSTROM	Tom KOMPARE	Richard JOVANOVIH	Jovan HAUG	Lubov SIROTUK
Sevasti BERGSTROM	Georgia PATTEN	Galyna SHAFRANEC	Elena PAVLOVA	
Katherina BRADLEY	June BRADLEY	Jose FELIX	Joseph ORLOVICH	

Today Epistle (Hebrews 6:13-20)

Brethren... For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless you, and multiplying I will multiply you." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Апостол Дня (Евреям 6:13-20)

Братия... Бог, давая обетование Аврааму, как не мог никем высшим клясться, клялся Самим Собою, говоря: истинно благословляя благословлю тебя и размножая размножу тебя. И так Авраам, долготерпев, получил обещанное. Люди клянутся высшим, и клятва во удостоверение оканчивает всякий спор их. Посему и Бог, желая преимущественнее показать наследникам обетования непреложность Своей воли, употребил в посредство клятву, дабы в двух непреложных вещах, в которых невозможно Богу солгать, твердое утешение имели мы, прибегшие взяться за подлежащую надежду, которая для души есть как бы якорь безопасный и крепкий, и входит во внутреннейшее за завесу, куда предтечею за нас вошел Иисус, сделавшись Первосвященником навек по чину Мелхиседека.

Today Gospel (Mark 9:17-31)

Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. So He asked his father, "How long has this been happening to him?" And he said, "From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: "Deaf and dumb spirit, I command you, come out of him and enter him no more!" Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?" So He said to them, "This kind can come out by nothing but prayer and fasting." Then they departed from there and passed through Galilee, and He did not want anyone to know it. For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day."

Евангелие Дня (Марк 9:17-31)

Один из народа сказал в ответ: Учитель! я привел к Тебе сына моего, одержимого духом немым: где ни схватывает его, повергает его на землю, и он выпускает пену, и скрежещет зубами своими, и цепенеет. Говорил я ученикам Твоим, чтобы изгнали его, и они не могли. Отвечая ему, Иисус сказал: о, род неверный! доколе буду с вами? доколе буду терпеть вас? Приведите его ко Мне. И привели его к Нему. Как скоро бесноватый увидел Его, дух сотряс его; он упал на землю и валялся, испуская пену. И спросил Иисус отца его: как давно это сделалось с ним? Он сказал: с детства; и многократно дух бросал его и в огонь и в воду, чтобы погубить его; но, если что можешь, скажись над нами и помоги нам. Иисус сказал ему: если сколько-нибудь можешь веровать, все возможно верующему. И тотчас отец отрока воскликнул со слезами: верую, Господи! помоги моему неверию. Иисус, видя, что сбегается народ, запретил духу нечистому, сказав ему: дух немой и глухой! Я повелеваю тебе, выйди из него и впредь не входи в него. И, вскрикнув и сильно сотрясши его, вышел; и он сделался, как мертвый, так что многие говорили, что он умер. Но Иисус, взяв его за руку, поднял его; и он встал. И как вошел Иисус в дом, ученики Его спрашивали Его наедине: почему мы не могли изгнать его? И сказал им: сей род не может выйти иначе, как от молитвы и поста. Выйдя оттуда, проходили через Галилею; и Он не хотел, чтобы кто узнал. Ибо учил Своих учеников и говорил им, что Сын Человеческий предан будет в руки человеческие и убьют Его, и, по убиении, в третий день воскреснет.

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