



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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FIFTH SUNDAY OF GREAT LENT

April 18, 2021

Tone 4

114 Year, Issue 16

Hebrews 9:11-14 (Epistle)

Mark 10:32-45 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY **St Mary of Egypt;** Ven. John, disciple of Ven. Gregory of Decapolis (†9TH c.); Martyrs Victor, Zoticus, Zeno, Acindynus, and Severian, of Nicomedia (†303); St. Cosmas, Bishop of Chalcedon, and his fellow ascetic, St. Auxentius (†815-820); New Martyr John the New of Epirus (†1526); Ven. Evfimii, Enlightener of Karelia; and the Righteous Anthony and Felix.

9:40 am Third & Sixth Hours

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:30 am **Typica Service (Church-Slavonic Language на Церковно-Славянском)**

12:30 pm **Choir Rehearsal / Preparation for First Confession**

Wednesday, April 21

6:30 pm **Presanctified Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Friday, April 23 **Eve of the Lazarus Saturday**

6:30 pm **Vespertal Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Saturday, April 24 **Lazarus Saturday**

11:00 am **Pascha Bake sale (pre-order only)** by sending email to: StNicholasBakeSale4@gmail.com

5:00 pm **Great Vespertal, Blessing of Palms - LIVE Stream on St. Nicholas Facebook Page**

Sunday, April 25 **Palm Sunday; Entry of our Lord into Jerusalem;** Holy Apostle and Evangelist Mark (†1ST c.); Ven. Sylvester, Abbot of Obnora (†1379).

9:40 am Third & Sixth Hours

10:00 am **Blessing of Palms** **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:30 am **Typica Service (Church-Slavonic Language на Церковно-Славянском)**

2021 Holy Week & Pascha LIVE Stream on St. Nicholas Facebook Page

Great & Holy Wednesday

April 28TH 6:30^{PM}

Matins, Anointing with Blessed Oil

Great & Holy Thursday

April 29TH 9:30^{AM}

St. Basil Vespertal Liturgy of Mystical Supper

6:30^{PM}

Matins with 12 Passion Gospels

Great & Holy Friday

April 30TH 6:30^{PM}

Vespertal, Procession

Great & Holy Saturday

May 1ST 9:30^{AM}

Vespertal Liturgy of St. Basil

11:30^{PM}

Pascha Nocturnes

Great & Holy PASCHA

May 2ND 0:00^{AM}

Midnight Matins, Divine Liturgy

Blessing of Paschal Food Baskets

12:00^{PM}

Paschal Vespertal, Blessing of Paschal Baskets

Bright Monday

May 3RD 9:00^{AM}

Divine Liturgy

Bright Saturday

May 8TH 5:00^{PM}

Vespertal

STEWARDSHIP CORNER Sunday, April 4, 2021 - Donation \$1,008.00
Sunday, April 11, 2021 - Donation \$1,533.00

ORTHODOXY STUDY Our schedule date for April 23RD is reschedule for May 7TH at 7:00pm.

PASCHA FLOWER DONATION are always appreciated. Please, help beautify Our Church for Holy Pascha.

CHICAGO DEANERY LENTEN VESPERS All services begin at 6:00 pm. Because of the PANDEMIC **we are not opening the parishes who are holding the service for each of the Sundays to visitors from other parishes.** People are invited to participate by watching the live stream of the services and the homilies.

- Sunday, April 18TH — Ss. Cyril & Methodius Church, Milwaukee.

ZOOM ACCESS: Meeting ID: 986 3605 7959 PASSCODE: 460997

- Palm Sunday, April 25TH — Holy Trinity Cathedral, Chicago.

ACCESS: www.youtube.com/channel/UCSf-TaN6Om5OXpB8nspcL5Q

MANY YEARS... Happy Birthday to Jovan HAUG on April 23RD.

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Danelle BERGSTROM	Tom KOMPARE	Richard JOVANOVIH	Jovan HAUG	Lubov SIROTUK
Sevasti BERGSTROM	Georgia PATTEN	Galyna SHAFRANEC	Elena PAVLOVA	
Katherina BRADLEY	June BRADLEY	Jose FELIX	Joseph ORLOVICH	

Today Epistle (Hebrews 9:11-14)

Brethren... But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Апостол Дня (Евреям 9:11-14)

Братия... Но Христос, Первосвященник будущих благ, придя с большею и совершеннейшею скиниею, нерукотворенною, то есть не такового устройства, и не с кровью козлов и тельцов, но со Своею Кровию, однажды вошел во святилище и приобрел вечное искупление. Ибо если кровь тельцов и козлов и пепел телицы, через окропление, освящает оскверненных, дабы чисто было тело, то кольми паче Кровь Христа, Который Духом Святым принес Себя непорочного Богу, очистит совесть нашу от мертвых дел, для служения Богу живому и истинному!

Today Gospel (Mark 10:32-45)

Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared." And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Евангелие Дня (Марк 10:32-45)

Когда были они на пути, восходя в Иерусалим, Иисус шел впереди их, а они ужасались и, следуя за Ним, были в страхе. Подозвав двенадцать, Он опять начал им говорить о том, что будет с Ним: "вот, мы восходим в Иерусалим, и Сын Человеческий предан будет первосвященникам и книжникам, и осудят Его на смерть, и предадут Его язычникам, и поругаются над Ним, и будут бить Его, и оплюют Его, и убьют Его; и в третий день воскреснет." Тогда подошли к Нему сыновья Зеведеевы Иаков и Иоанн и сказали: "Учитель! мы желаем, чтобы Ты сделал нам, о чем попросим." Он сказал им: "что хотите, чтобы Я сделал вам?" Они сказали Ему: "дай нам сесть у Тебя, одному по правую сторону, а другому по левую в славе Твоей." Но Иисус сказал им: "не знаете, чего просите. Можете ли пить чашу, которую Я пью, и креститься крещением, которым Я крещусь?" Они отвечали: "можем." Иисус же сказал им: "чашу, которую Я пью, будете пить, и крещением, которым Я крещусь, будете креститься; а дать сесть у Меня по правую сторону и по левую - не от Меня зависит, но кому уготовано." И, услышав, десять начали негодовать на Иакова и Иоанна. Иисус же, подозревав их, сказал им: "вы знаете, что почитающиеся князьями народов господствуют над ними, и вельможи их властвуют ими. Но между вами да не будет так: а кто хочет быть большим между вами, да будет вам слугою; и кто хочет быть первым между вами, да будет всем рабом. Ибо и Сын Человеческий не для того пришел, чтобы Ему служили, но чтобы послужить и отдать душу Свою для искупления многих."

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