



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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SIXTH SUNDAY OF PASCHA

June 6, 2021

Tone 5

114 Year, Issue 23

Acts 16:16-34 (Epistle)

John 9:1-38 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY **Sunday of Blind Man;** Ven. Bessarion Wonderworker of Egypt (†4TH-5TH c.); Ven. Hilarion the New, Abbot of the Dalmatian Monastery (†845); St. Jonah, Bishop of Perm (†1470); Ven. Paĩsii, Abbot of Uglich (†1504); Ven. Jonah, Abbot of Klimetzka (†1534); Virgin Martyrs Archelais, Thekla, and Susanna, at Salerno (†293).

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Wednesday, June 9 **Eve of Ascension of our Lord Jesus Christ**

6:00 pm Ninth Hour; Confession

6:30 pm **Vespertal Liturgy**

Saturday, June 12

4:50 pm Ninth Hour

5:00 pm **Great Vespertal, - LIVE Stream on St. Nicholas Facebook Page**

Sunday, June 13 **7TH Sunday of Pascha; Holy Fathers of the First Ecumenical Council;** Mr. Aquilina of Byblos in Syria (†293); St. Triphyllus, Bishop of Nicosia, Cyprus (†370); Ven. Andronicus (†1395); Ven. Savva Abbots, of Moscow (†15TH c.); Martyr Antonina of Nicæa (†3RD-†4TH c.); St. Anna and her son, St. John, of Constantinople (†9TH c.); 10,000 Martyrs.

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

Friday, June 18

7:00 pm **Orthodoxy Study - LIVE Stream on St. Nicholas Facebook Page**

STEWARDSHIP CORNER Sunday, May 30, 2021 - Donation / Assessments \$386.00

MANY YEARS... **Happy Birthday** to Sergiy HADZHULA on June 10TH & Daniel VENHRYNOVYCH on June 11TH.
Newlywed to Victor and Victoria TONCU on June 5TH

May God grant all our celebrants Many Happy and Healthy Years!

BLESSING OF HOMES A home blessing can be requested any time during the year. It is customary to have a table covered with a white table cloth and on top an icon, candle and a bowl for the holy water. It is not necessary to buy a white table cloth if you don't have one. You may also want to have a list of names (living and departed) to be remembered. If you would like your home blessed, please contact Fr. Mykola (630) 559-5785 to arrange a mutually convenient time.

BULLETIN SPONSORS To offset the cost of weekly printing of the bulletins we are hoping to find monthly sponsors that would donate \$25 to cover this cost. Names of the bulletin benefactors will be listed on the appropriately sponsored months bulletin. Please see Fr. Mykola for details (as always payments should be directed to St. Nicholas Orthodox Church).

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Danelle BERGSTROM	Tom KOMPARE	Richard JOVANOVICH	Jovan HAUG	Lubov SIROTUK
Sevasti BERGSTROM	Georgia PATTEN	Galyna SHAFRANEC	Elena PAVLOVA	Alice PISTILLI
Katherina BRADLEY	June BRADLEY	Jose FELIX	Joseph ORLOVICH	Carrie BARON
Juliana MATUSIAK	Nadia BILANYK			

GUIDELINES FOR THE ASCENSION SEASON On Wednesday, June 5TH, in the evening, we will begin greeting each other "Glory to Jesus Christ" and respond "Glory Forever". From June 5TH-19TH we move to read Ascension Troparion "*Thou hast ascended in glory, O Christ our God, and gladdened Thy disciples with the promise of the Holy Spirit; and they were assured by the blessing that Thou art the Son of God and Redeemer of the world.*" As of eve of June 19TH we can resume using "O Heavenly King" in our prayer life.

Today Epistle (Acts 16:16-34)

Brethren... Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the

inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Today Gospel (John 9:1-38)

Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son,

who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

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